

Hancock, Sonya

From: Wessinger-Hill, JoAnne
Sent: Friday, March 25, 2022 5:59 PM
To: PSC_Contact
Subject: FW: [External] RE: Docket No. 2022-97-E - Exhibit Inconsistency or Potential Clerical Error

For the DMS

From: Weston Adams <weston.adams@nelsonmullins.com>
Sent: Wednesday, March 16, 2022 2:43 PM
To: Stark, David <david.stark@psc.sc.gov>; Court Walsh <court.walsh@nelsonmullins.com>; Steve Davidson <steve.davidson@nelsonmullins.com>; Bateman, Andrew <abateman@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>; rigginL@dnr.sc.gov; Parrish, Duane <dparrish@scprt.com>; martinsv@dhec.sc.gov; dickmajs@dhec.sc.gov; Mustian, Ben <BMustian@ors.sc.gov>
Cc: PSC_Contact <Contact@psc.sc.gov>; Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>
Subject: [External] RE: Docket No. 2022-97-E - Exhibit Inconsistency or Potential Clerical Error

David:
 We will take a look and be back to you all- thanks for flagging this for us-
 Weston

From: Stark, David <david.stark@psc.sc.gov>
Sent: Wednesday, March 16, 2022 2:22 PM
To: Weston Adams <weston.adams@nelsonmullins.com>; Court Walsh <court.walsh@nelsonmullins.com>; Steve Davidson <steve.davidson@nelsonmullins.com>; Bateman, Andrew <abateman@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>; rigginL@dnr.sc.gov; Parrish, Duane <dparrish@scprt.com>; martinsv@dhec.sc.gov; dickmajs@dhec.sc.gov; Mustian, Ben <BMustian@ors.sc.gov>
Cc: PSC_Contact <Contact@psc.sc.gov>; Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>
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◀External Email▶ - From: david.stark@psc.sc.gov

Parties:

In my review of Docket No. 2022-97-E, it became known that there is, or appears to be, a clerical error in the so-called, "Exhibit 5 Part ½ to Wade Testimony" filed on 3/4/22 in matter number 305831 available at: <https://dms.psc.sc.gov/Attachments/Matter/34049bda-305e-46c9-9d82-3e318341b16e>.

Filed therein is, in fact, a document entitled, "Exhibit 4 to Testimony of Blair Wade, Phase 1 Environmental Site Assessment," which appears to be a duplicate of Exhibit 4.

If I could get clarification – and a corrected filing when possible – I would greatly appreciate it.

Regards,

David Stark
 Attorney
 South Carolina Public Service Commission

david.stark@psc.sc.gov

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